

# SOUTHERN INDIANA UNCORKED

103 E. Beaver Street Corydon, IN 47112

(812) 968-5510

[www.SouthernIndianaUncorked.com](http://www.SouthernIndianaUncorked.com)

## BOOTH POLICY FOR 2018

All times are Eastern Daylight Saving Time.

### 1. DATES & TIMES BOOTHS TO BE OPEN:

**FESTIVAL HOURS:** Saturday, MAY 26, 2018 1 to 7 PM

### 2. SET-UP:

Saturday, MAY 26, 2018 10 AM to 12 PM

**All vehicles must be moved to designated parking areas by 12:30 PM**

### 3. DEADLINE:

Application and booth rental fee must be received by **April 15, 2018** to ensure your space and name on advertising materials. Applications will be accepted up to May 15, 2018 if space is available, but vendors will not be included in marketing materials.

### 4. FEES:

\$50 rental fee is for 15' frontage x 15' deep Wine Pavilion outdoor booth space (indoor option for inclement weather). Selling area is limited to the allotted space. This fee includes two tables, use of 110-volt electrical connection, and two passes to the Wine Festival including souvenir glasses. Payment in full must accompany signed application. **Make checks payable to SOUTHERN INDIANA UNCORKED.** See (ELECTRICAL REQUIREMENTS) if other additional electrical needs are required. **Late applications will be accepted as long as space is available.** Additional tables and chairs are available for rent at a rate of \$10 per table and \$3 per chair.

### 5. BOOTH SIZE:

It is essential that displays conform to the space allotted. Once you are set up, you **CANNOT** drive a vehicle in or out of the area. Selling or advertising is only to be done within your booth space. **NO ROAMING** is allowed in order to be fair to all vendors. Please respect your fellow vendors. Violators using more than their rented space will be asked to leave. No fee refunds will be made.

### 6. GENERAL RULES:

Southern Indiana Uncorked (SIU) has final approval of all items to be sold and booth set-ups. Any exhibitor found displaying items against SIU's policy will be asked to remove offending items, and/or will be prohibited from conducting further sales and/or be removed from the festival immediately. Volume of sound/music coming from booths must be kept at a reasonable level so as not to interfere with neighboring booths and headlining music acts. **Due to state laws, booths will not be allowed to have employees under 21 years of age.** Festival personnel will be the judges of what is acceptable. A complete description of the items to be exhibited **must** be included on the application.

### 7. SECURITY:

SIU will provide general security in all festival areas during the day of the festival. However, SIU is not responsible for lost or stolen items under any circumstances. SIU cannot be held liable for accidents.

### 8. PLACEMENT:

Placement of exhibitor's booths is at the discretion of SIU. Booths are assigned by a random draw. Exhibitor preferences will be given first consideration based on space availability and the date exhibitor's application was

received. Location may be affected by special requirements such as electrical needs, etc. Assigned spaces cannot be changed without the approval of SIU.

#### **9. ELECTRICAL REQUIREMENTS:**

Booth spaces will be provided with 110-volt electrical hookup. It is the vendor's responsibility to provide a minimum of 100 feet of 14-3 gauge outdoor electrical extension cord in safe operating condition. **NO HALOGEN LIGHTS ALLOWED.** If you have additional power requirements, **such as 220-volt, please specify on your application.** Depending on requirements, SIU may elect to levy additional charges. Please contact SIU in advance to make sure we can accommodate your needs. Vendor agrees to hold SIU harmless for any injury or damages resulting from electrical use.

#### **10. TEARDOWN:**

All booth displays and merchandise must be removed after closing on Saturday evening MAY 26, 2018. Please do not attempt to move out of your location until after 7 PM. All exhibitors are required to clean their own area and put trash in the trash receptacles provided. Failure to remove all equipment and thoroughly clean up rental area will result in a \$25 charge. SIU will not be responsible for storing, maintaining, or watching any items left at the festival area. **Exhibitors who tear down early will forfeit their space for next year's festival.**

#### **11. CANCELLATION:**

Full refunds will be given only if SIU cancels the event. **No rain dates.**

#### **12. NOTIFICATIONS:**

Notification letters and additional information will be mailed by May 11, 2018.

#### **13. SOUVENIR ITEMS:**

Souvenir items that identify SIU or Southern Indiana Uncorked (such as T-shirts, Mugs, Buttons, etc.) will not be allowed for sale by any vendor unless specific written permission is received by the vendor from SIU prior to the festival start date.

#### **14. RENTAL AGREEMENT:**

**Applications will be accepted on a first-come basis.** All rental agreements must be accompanied with booth rental fee payment in full. SIU will supply 2 tables but will not supply chairs, extension cords, etc. It is the applicant's responsibility to read and understand all regulations as outlined in this rental agreement. SIU is not responsible for accidents, damage, loss or injury of any kind. **Business activity must be conducted in your reserved space only.** ABSOLUTELY NO ILLEGAL ITEMS, OBSCENE MATERIAL, DRUGS, DRUG USE PARAPHENALIA, ALCOHOLIC BEVERAGES, SNAPPERS, SWITCHBLADES, GUNS, AMMUNITION, INFLATABLES, STINK BOMBS, FIREWORKS, CANS OF HAIR COLOR SPRAY, SILLY STRING OR ANY OTHER ITEM SIU MAY DEEM INAPPROPRIATE WILL BE ALLOWED. SIU HAS SOLE AND ABSOLUTE CONTROL OF ITEMS OR WARES OFFERED FOR SALE AT THE FESTIVAL. NO FOOD OR ALCOHOLIC BEVERAGES ARE TO BE SOLD OUTSIDE OF DESIGNATED AREAS. Trading or selling of contracted booth space is strictly forbidden. Exhibitors agree that SIU may revoke this agreement at any time and for any reason, and that exhibitors' damage will be limited to refund of the fee paid.

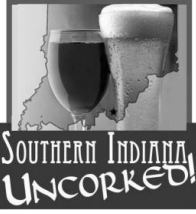
#### **15. LOCATION:**

The 2018 Southern Indiana Uncorked festival will be held at the Harrison County Fairgrounds, 341 S. Capitol Ave, Corydon, IN 47112.

#### **16. MAILING ADDRESS/CONTACT:**

Please complete the application and return with full booth rental payment to SOUTHERN INDIANA UNCORKED 103 E. BEAVER STREET, CORYDON, IN 47112. For questions or information, please contact festival co-chairs Nathan Blank at (812) 968-5510 or [nablank@gmail.com](mailto:nablank@gmail.com) or Cara Foreman at (812) 968-0884 or [cforeman78@gmail.com](mailto:cforeman78@gmail.com).

**THIS RENTAL AGREEMENT IS NOT TRANSFERABLE**



**2018 SOUTHERN INDIANA UNCORKED**  
**BOOTH VENDOR/FOOD VENDOR APPLICATION**

PLEASE PRINT OR TYPE:

NAME \_\_\_\_\_  
BUSINESS NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

TELEPHONE (\_\_\_\_) \_\_\_\_\_ E-MAIL \_\_\_\_\_

WEBSITE \_\_\_\_\_

ELECTRIC? Y N \_\_\_\_\_ VOLT \_\_\_\_\_ WATER? Y N

TYPE OF BOOTH (Please circle one) VENDOR FOOD\*

(Please circle one) TRAILER\*\* TENT

\*Food vendors are responsible for temporary health permit\*

\*\*Please note if larger booth space is needed for trailer\*\*

PLEASE DESCRIBE ITEMS YOU WILL BE SELLING: \_\_\_\_\_

\_\_\_\_\_

Fee: \$50 for each 15' X 15' booth space in outdoor wine pavilion (Rental fee is due by April 15, 2018). Each 15' X 15' SPACE includes two tables and 110 Volt electricity for lights and register. **Bring your own tent and extension cords as needed.** Additional tables and chairs are available for rent at \$10 per table and \$3 per chair. Each booth will be given two regular admissions to the wine festival, which includes a souvenir glass each. Additional souvenir glasses are available for \$3 each.

No. OF EXTRA TABLES \_\_\_\_\_ No. OF CHAIRS \_\_\_\_\_ No. OF EXTRA GLASSES \_\_\_\_\_  
No. OF SPACES \_\_\_\_\_ TOTAL ENCLOSED \$ \_\_\_\_\_

PLEASE RETURN THIS APPLICATION AND **CHECK OR MONEY ORDER MADE PAYABLE TO SOUTHERN INDIANA UNCORKED (Deadline: April 15, 2018).**

I HAVE READ AND UNDERSTAND THE BOOTH POLICY FOR THE 2018 SOUTHERN INDIANA UNCORKED AND AGREE TO ABIDE BY ALL THE RULES DESCRIBED THEREIN. I FURTHERMORE RELEASE SOUTHERN INDIANA UNCORKED, INCLUDING THEIR DIRECTORS, OFFICERS, MEMBERS, AGENTS AND EMPLOYEES, FROM ALL CLAIMS, DEMANDS, LOSS, DAMAGE OR EXPENSE, INCLUDING THOSE PERSONAL OR BODILY INJURIES OR PROPERTY DAMAGES ARISING OUT OF OR IN CONNECTION WITH THE USE OF RENTAL SPACE BY THE APPLICANT DURING SOUTHERN INDIANA UNCORKED ON MAY 26, 2018. I UNDERSTAND NO REFUNDS WILL BE MADE UNLESS SIU CANCELS THE FESTIVAL.

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date

SEND APPLICATION TO:  
SOUTHERN INDIANA UNCORKED  
103 E. Beaver Street  
Corydon, IN 47112  
(812) 968-5510

**THIS APPLICATION IS NOT TRANSFERABLE**